

## ATTENDANCE OF LOCAL GOVERNANCE COMMITTEE MEETINGS

**Laurence Jackson School - Sept 2021 - July 2022**

| <b>KEY</b>                                    |                                     |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                               |
|---|-------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------------------|
| ~   | Not applicable, not required        |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                               |
| √√  | Required, in attendance             |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                               |
| ~√  | Not required, in attendance         |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                               |
| x   | Required, apologies accepted        |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                               |
| xx  | Required, no apologies/not accepted |                                 |                                 |                                 |                                 |                                 |                                 |                                 |                               |
| <b>NAME, Category &amp; Responsibility</b>    | <b>Term of Office</b>               | <b>LGC Meeting<br/>21.09.21</b> | <b>LGC Meeting<br/>12.10.21</b> | <b>LGC Meeting<br/>14.12.21</b> | <b>LGC Meeting<br/>18.01.22</b> | <b>LGC Meeting<br/>08.03.22</b> | <b>LGC Meeting<br/>03.05.22</b> | <b>LGC Meeting<br/>28.06.22</b> | <b>Overall<br/>Attendance</b> |
| <b>Catherine Jukes</b><br>Head Teacher        | 01/02/2020                          | √√                              | √√                              | √√                              | √√                              | √√                              | √√                              | √√                              | 7/7                           |
| <b>Janet Richards</b><br>Chair of Governors   | 01/02/2020 - 31/01/2023             | √√                              | x                               | √√                              | √√                              | √√                              | √√                              | x                               | 5/7                           |
| <b>Paul Worthy</b><br>Co-Opted Governor       | 01/02/2020 - 31/01/2023             | √√                              | √√                              | x                               | √√                              | √√                              | x                               | √√                              | 5/7                           |
| <b>Caroline Chadwick</b><br>Co-Opted Governor | 01/02/2020 - 31/01/2023             | ~                               | ~                               | ~                               | ~                               | x                               | xx                              | x                               | 0/3                           |
| <b>Simon White</b><br>Co-Opted Governor       | 01/02/2020 - 31/01/2023             | √√                              | x                               | √√                              | √√                              | x                               | √√                              | √√                              | 5/7                           |
| <b>Susannah Cook</b><br>Co-Opted Governor     | 01/02/2020 - 31/01/2023             | √√                              | x                               | √√                              | √√                              | √√                              | x                               | xx                              | 4/7                           |
| <b>Lucy Hickes</b><br>Staff Governor          | 02/03/2020 - 01/03/2023             | x                               | √√                              | √√                              | √√                              | √√                              | √√                              | √√                              | 6/7                           |
| <b>Nichola Hill</b><br>Co-Opted Governor      | 18/06/2020 - 17/06/2023             | √√                              | √√                              | √√                              | √√                              | √√                              | x                               | √√                              | 6/7                           |
| <b>Derek Benn</b><br>Co-Opted Governor        | 08/02/2021 - 07/02/2024             | √√                              | √√                              | √√                              | √√                              | √√                              | √√                              | √√                              | 7/7                           |
| <b>Erika Griffiths</b><br>Co-Opted Governor   | 01/01/2021- 31/12/2023              | xx                              | x                               | x                               | x                               | √√                              | x                               | x                               | 1/7                           |
| <b>Caroline Jackson</b><br>Co-Opted Governor  | 06/12/2021- 05/12/2024              |                                 | ~√                              | √√                              | √√                              | x                               | √√                              | √√                              | 4/5                           |